

FEE PAID 10.00 8-18-98

APPLICATION FOR PERMIT

I have examined this application as required by SRA and find that it is: ☐ not an "action" ☒ SURFACE WATER ☐ GROUND WATER

☒ categorically exempt. \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

8/24/98
DATE

Phila Baker
SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 51-27992 W.R.I.A. 1 COUNTY Whatcom PRIORITY DATE 8-18-98 TIME ACCEPTED RB

APPLICANT'S NAME - PLEASE PRINT Trevor S. Gibb Bus. Tel. Home Tel. (360) 671-4847 Other Tel.

ADDRESS (STREET) 858 E. McLeod Rd (CITY) Bellingham (STATE) WA (ZIP CODE) 98226

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Lake Whatcom TRIBUTARY SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Single domestic supply - continuously Domestic ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) .02 OR GALLONS PER MINUTE (GPM) 10 ACRE FEET PER YEAR 1 ACRE-FOOT

TIMES DURING YEAR WATER WILL BE REQUIRED Primarily summer - but occasional - year around

IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. #1 HOME IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS OR WILL BE COMPLETED

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 11 BLOCK OF (GIVE NAME OF PLAT OR ADDITION) Fuqua Pools SECTION 22 TOWN 37 RANGE 4E ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION DEER HAVEN TRACTS

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Lot 11 of Fuqua Pools, Deer Haven tracts. located in Gov. Lot 5, north of County road #553, being in SW 1/4 of SW 1/4 of Section 22, T.37, Range 4E, WM

RECEIVED

AUG 18 1998

NWRO - CWR
DEPT OF ECOLOGY

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

YES

NO

COPY ENCLOSED

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

SYSTEM WILL BE DESIGNED BY CERTIFIED
ENGINEER.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Trevor S. Gibb

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE

Trevor Gibb

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

858 E McLeod Rd

LEGAL LANDOWNER'S ADDRESS

Bellingham Wash 98226

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

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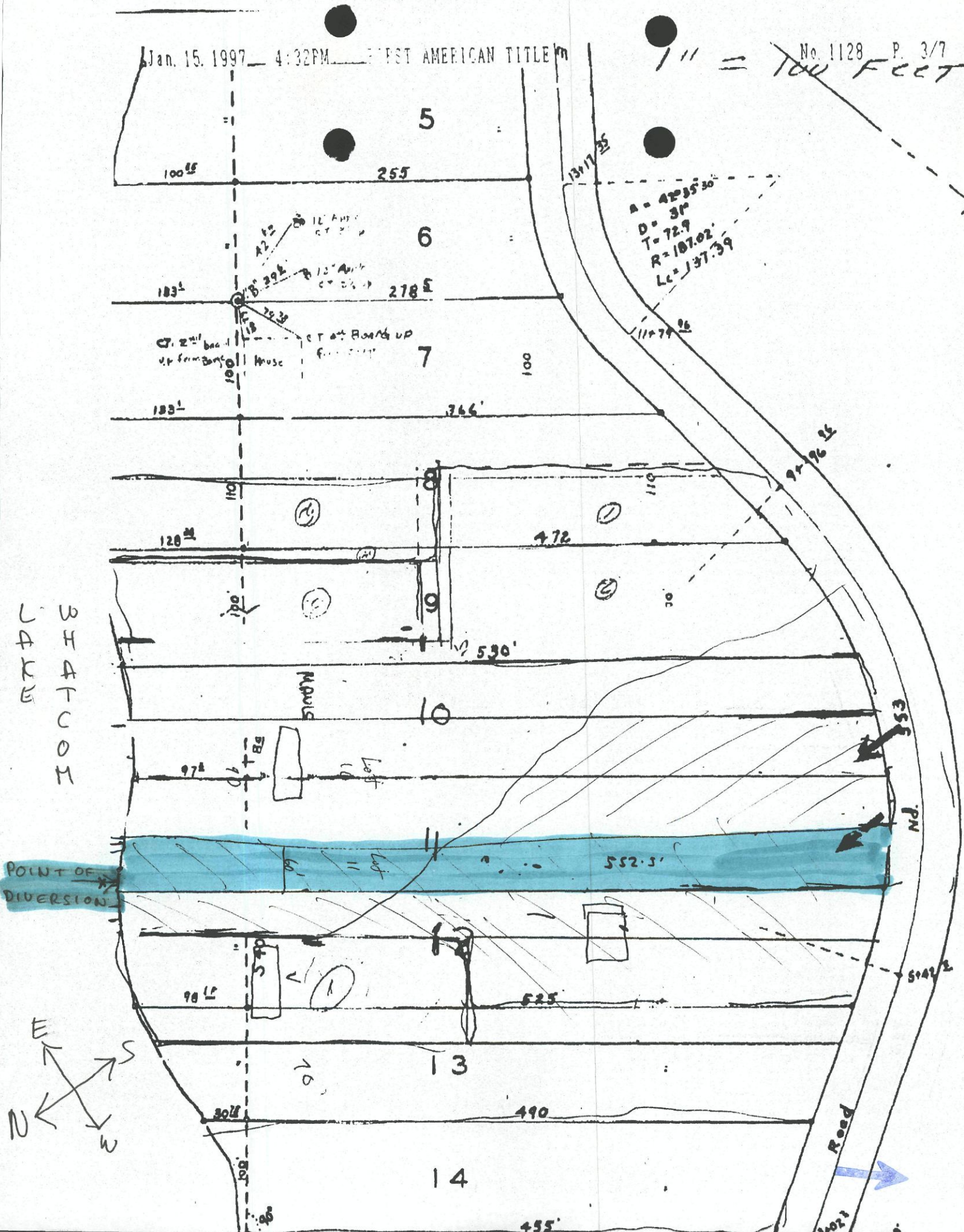
This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19

Witness my hand this day of, 19

Jan. 15, 1997 4:32PM FIRST AMERICAN TITLE

1" = 100 FEET No. 1128 P. 3/7





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

JUN 25 1974 135906

CASH ☒ OTHER ☐ NONE ☐

1. NAME Walter T. Gustafson

ADDRESS 1522 - 5 Ave No.

Seattle Wa ZIP CODE 98109

PHONE NO. 282-4135

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Surface Water
(SURFACE OR GROUND WATER)

W.R.I.A. 01
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS _____

B. IF SURFACE WATER, THE SOURCE IS Lake Whatcom

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 GPM PRESENTLY USED 10 GPM
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 acre-foot PRESENTLY USED 1 acre-foot
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: April 1 to Nov. 1

4. DATE OF FIRST PUTTING WATER TO USE: MONTH April YEAR 1963

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 925 FEET north AND 950

FEET east FROM THE South west CORNER OF SECTION 22

BEING WITHIN SW 1/4 SW 1/4 OF SECTION 22, T. 37 N., R. 4E (E. or W.)

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 11 BLOCK — OF

FUQUA-FOLLIS DEER HAVEN TRACTS
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:

One half of Lot 10 and Lot 11 of FUQUA-FOLLIS DEER
HAVEN TRACTS, located in Gov. Lot 5, north of
County road #553, being in S.W. 1/4 of S.W. 1/4 of
Section 22, T. 37, Range 4E, W.M.

COUNTY Whatcom

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation and riparian



I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X Walter T. Gustafson

DATE June 24, 1974

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA, WASHINGTON 98504